

MESSAGE TITLE:  
BREAKING GROUNDS!  
APOSTLE JB MAKANANISA

**Matthew 7:1-5**

<sup>1</sup> “Do not judge, or you too will be judged. <sup>2</sup> For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. <sup>3</sup> “Why do you look at the speck of sawdust in someone else’s eye and pay no attention to the plank in your own eye? <sup>4</sup> How can you say, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? <sup>5</sup> You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from the other person’s eye. (TNIV)

Jesus was talking about people who were failing where they were but wanted to move somewhere else. Failing where you are might be telling you that moving forward might be dangerous also. Jesus says “**break the ground where you are that you may see where you are going.**” You can’t judge rightly if you can’t see clearly where you are going. There is no way that you can build somewhere else if you are failing to build where you are. You are poor here but you want to make someone a millionaire there, it is impossible. Jesus was saying that you are to find what is not making you break your ground. Stop judging others and deal with yourself, you need to break your ground for it is a way for God to advertise you. God can’t advertise someone who can’t break what is making him to fall. David when he met Goliath, he said that the battle between him and Goliath was not a new story for he had broken ground by defeating a lion and a bear in the wilderness. God wants people who are quiet and breaking their grounds. If you know where you are failing, you cannot allow Satan to nail you there. If you can’t break your ground, it nails you to be there. Don’t look at anyone, just break your grounds. If you want to know where you are going; remove that plank in your eye.

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**Matthew 21:5-11**

*<sup>5</sup>“Say to Daughter Zion, ‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’”<sup>6</sup> The disciples went and did as Jesus had instructed them. <sup>7</sup>They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. <sup>8</sup>A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!” “Hosanna in the highest heaven!”<sup>10</sup> When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”<sup>11</sup> The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.” (TNIV)*

When I read here I was touched. Jerusalem was a developed place and Jesus was just turning around Galilee. This is the only record that shows that Jesus came to Jerusalem with the disciples. The first time he had gone there was when He was still a boy and got lost but this time He broke the grounds of Galilee and came to Jerusalem and when He was coming He never searched for a chariot. He commanded the disciples to go into the village and bring all He had commanded the disciples to bring. The disciples went and found exactly what Jesus wanted. Jesus never climbed the donkey nor a horse but all He climbed was a colt which had no experiences, He knew He had broken His ground in Galilee so it did not matter in which manner He was to enter Jerusalem for He was there for the glory of God. That is why He never came with anything that could be recognized. He didn't have a protocol, listen you look like you have nothing to climb but in Jerusalem they will know you are coming.

You look like there is nothing you can show but you are entering Jerusalem with a broken ground. They asked who Jesus was, mention your name. They will mention your name when you come in the name of the Lord. There is a noise because of a breaking ground, the disciples were quiet but Jesus said if they keep quiet there's stones that would make a noise. Even if there is no one who can applaud you, there are stones that are making a noise telling you that someone who has broken his ground is entering Jerusalem. The stones will shout as they can't be kept quiet. When Jesus said the stones will shout, Jesus was saying that even if they keep quiet, they are bound to talk about you. Break your ground.

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**John 5:1-8**

*<sup>1</sup> Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. <sup>2</sup> Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. <sup>3[4]</sup> Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. <sup>5</sup> One who was there had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?” <sup>7</sup> “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.” <sup>8</sup> Then Jesus said to him, “Get up! Pick up your mat and walk.” (TNIV)*

If you read about that man, he had no one who could help him. He knew a method to get into the pool of healing but no one could help him. Even his name was not mentioned and the family was not even there. It is when everybody leaves you that God proves a point. When the ground breaks it shakes. When you see lack, the ground is shaking, they will leave you but you are not alone.

The bible says that after he was sick for many years Jesus came and saw that he was stagnant, this man was dying there. Jesus could see that he had been sleeping there for many years. There is a sign upon your life which resembles your stagnant life. You look poor but you are not. When you see poverty, know that your ground is breaking. If you are born in a village, you will not die there. You are born sick but you won't die sick, you are born in a place that cannot be considered but you shall be known. You are born in poverty but you will not die poor. Don't die there. When you see yourself failing to pay rent, look at yourself on a mirror and tell the house that it does not fit you, tell it that you are born to own a house and that you are coming out of it. If you see a car giving you a problem, tell it you are leaving it in the name of Jesus and that you will drive a better car. You are breaking your grounds.